

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

# **BOARD OF ASSESSORS** **Scheduled Meeting Agenda** *for June 8, 2011 at 6:00pm* ***Assessors Office Town Hall, 32 Main Street***

Open Meeting:

Approve Minutes of:            May 11, 2011

### ***Board to Sign the following Documents:***

Motor Vehicle Abatement Report for the Month of May 2011  
Motor Vehicle Commitment 2011-03 and 2010-09  
Review and sign SOL from DOR

### ***New Business:***

Mr. and Mrs. Frederick rescheduled appointment with Board.  
GIS Mapping with Cartographic

### ***Open Discussion:***

**Adjourn**